Vermont Department of Public Safety FY10 Homeland Security Grant Program (HSGP) Application Cover Sheet

A)	Agency Name:			County:			Agency's Fisca	l Year:	
	Grand Isle County She	riff's Departme	nţ	Grand Isle	9		From: Jan. 1	To: Dec. 31	
	Federal TIN: Tax Status:								
	03-0262114	□ınicipali			Town				
	Legal Name of entity to	which the FTI	N was assi	gned:		Agency C	iovernment Type:		
	Grand Isle County She	riff's Departme	nt		County Law Enforcement				
	DUNS Number:				Parent E		Number (if applica	able):	
	105400787				N/A				
	Agency 911 (Physical)	Address:							
	Address - Street			City			State	Zip	
	3677 US Route 2	,		North Her			VT	05474	
	First Responder Conta	ct							
	First Name	Last Name		Title			Tol #		
							Tel# 802-372-4482		
	Connie	Allen		Sheriff	T		Fax # 802-372-5771		
	Address - Street		City		State	Zip	802-372-	5771	
	P.O. Box 168		North Here		VT	05474	Email allenc@dps,state.vt.us		
	Government/Town Offi		d First Res	•	ntact				
	First Name	Last Name		Title			─ Tel#		
	N/A						Fax #		
	Address - Street		City		State	Zip	T dx #		
							Email		
}			J						
B)			Cer	tificate o	of Insura	ance			
	Please provide a copy of	Fyour Cortificato	of Incurer	a with ann	lication				
	riease provide a copy of	your Certificate	OFINSULATION	ce with app		sent under se	eparate cover		
C)				UESC O					
,				VIMS Co	•				
	By signing (or typing if su Survey and become com	ubmitting electro	nically) belo	ow I confirm	n that this	agency will	complete the curren	it NIMS Progress	
	award issued, it also acc	ipiiani wiin all Ni ente the reenon	aibility for a	o. Triis aye omnleting s	additional	NIMS curve	ii iiiis appiidation is /s and NIMS compli	approved and an	
	requested by the Vermor								
	requested by the verifici	nt / fornoland Oc	Junty Office	and Califfe	a ni voiili	VICE IMMO II	p.omomadon i lan		
ļ	Applicant Signature		Printed Na	ame		Title		Date	

Connie Allen

Sheriff

11-Mar-11

D)		National Res	ource Ty	ping	A STATE OF THE STA	
	By signing (or typing if submitting electron Survey(s) distributed by the Vermont Hor and an award issued, it also accepts the Homeland Security Unit.	nically) below I confirm	n that this a This agend	gency will co	s that if this application	on is approved
	Applicant Signature	Printed Name	TO THE PARTY OF TH	Title		Date
	Cont C. M	Connie C. All	leN	Sherif	£	11-mar-11
E)						
E)	Fire Service only	: National Fire In	cident R	eporting S	ystem (NFIRS)	
	By signing (or typing if submitting electron Reporting System (NFRIS) prior to award it also accepts the responsibility for contin	l. This agency unders	tands that	if this applica	tion is approved and	
	Applicant Signature	Printed Name		Title		Date
		Connie Allen		Sheriff		11-Mar-11
F)	Police Service only By signing (or typing if submitting electron Based Reporting System (NIBRS) prior to issued it also accepts the responsibility for	nically) below I confirm award. This agency	that this a	gency will be	current with the Nation	onal Incident ed and an award
	Applicant Signature	Printed Name		Title		Date
	NHA COUNT C. Al	Connie C. Alla	eN	Sheriff	2	11 - Mar - 11
G)		Payment				
	Please indicate the preferred payment m	ethod and remittance		· · · · · · · · · · · · · · · · · · ·		
	1 - Cash Advance 2 - Reimbursement in arrears of expenditures with attached documentation.				S	
	Remittance Address - Street	City	State	Zip		
H)		Author	ization			

Authorized Entity Signature Printed Name Title Date

Confidence Connie Allen Sheriff 11-Mar-11

I, the undersigned, do hereby certify under the pain & penalties of perjury that the information contained in this application is accurate to the best of my knowledge.

Is your application complete? Please review all areas. Thank you



ELSAG North America Law Enforcement Systems, LLC

412 Clocktower Commons Brewster, NY 10509 Duns # 196140821

Phone: 1-866-9MPH900 (967-4900)

Fax: 336-379-7164

DATE

3/10/2011	•
QUOTATION	

Delivered to:

Vermont State Police Att: Lt. Michael Manning & Jason Gosselin Vermont State Police Headquarters 103 South Main St.

Waterbury, Vermont 05671

(Please mail or Fax your purchase order to the address and telephone number above and Fax a copy to (518) 452-7777)

NASPO Multi-State Contract #PC62119 Award #19745

Projected Arrival Date:

Pat Fox

TBD

Receipt of Goods

Quotation valid until: April 1, 2011

Prepared by:

(California Participating Addendum)
WSCA # PC 62119 Hazardous Incident Response Equipment
(Contract term: 5/20/2007 - 5/10/2010)

OPERATION STONEGARDEN

Model #	Description	Cost	Units	Amount
MPH-900X3 AD3 SPLIT TRANS	Mobile License Plate Reader - Includes 3 units with LPR Processors, 6 cameras (3 color & 3 infrared in 3 enlosures), junction box, cables and related software. (REQUIRES INSTALLATION BY ELSAG N.A. AUTHORIZED PERSONNEL).	\$19,400	1	\$19,400.00
INSIAH	This is a 3 camera system to be mounted on a Dodge Charger with the FOX mount with (2) 25 mm cameras on the driver's side and a 16mm camera on the passenger side. THIS UNIT IS FOR THE GRAND ISLE COUNTY SHERIFF'S DEPT. AND IS TO BE SHIPPED TO 3677 US RT. # 2, NORTH HERO, VERMONT 05474 ATTENTION SHERIFF CONNIE ALLEN.			
OPERATION CENTER LICENSE	Operations Center License	\$975	1	\$975.00
CAR KIT	2 extra power cords (@\$125.00 each), 1 extra ethernet cord (\$100.00) and 1 extra GPS unit with USB extension (\$110.00) for a Total of \$460.00 per vehicle to power up an additional unit. PERMANENT WIRING KIT.	\$460	1	\$460.00
EXTENDED WARRANTY	3 yr. extended warranty @ \$1,600.00 per year times 3 yrs. for a Total of \$4,800.00.	\$4,800		\$4,800.00
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		TOTAL	\$25,635.00

Service Plan for goods and services provided by the above quote

Year I	Free	
Year II	\$1,600.00 per year	Hardware and Software
Year III	\$1,600.00 per year	Hardware and Software
Year IV	\$1,600.00 per year	Hardware and Software
Beyond	The second secon	Software Only

Service Plan Includes:

- Software Updates
- Annual Training/Service
- Parts & Labor

Approval Signature:

Homeland Security Grant Program Equipment Budget Detail Worksheet

Date: March 11, 2011		
Jurisdiction/Department:	Grand Isle County Sheriff's Department	Total Equipment Request: \$ 25,635

Instructions

- Indicate at the top of the form your department or jurisdiction name.
- Indicate the Item, Proposed Placement, Quantity, Estimated Total Cost and Department(s) receiving the equipment. Use additional pages as needed.
- Indicate if you are (or have) also requested Fire Act Funds for this equipment.
- Add total costs of all equipment requested for jurisdiction/department and place that total at the top of this page as indicated. Also indicate Total Federal Funds and Total Matching Funds.
- Any one item over \$2,500.00 requires three quotes that need to be attached to the application. Note: If you intend to use the state contract, you do not need to provide these quotes; however, you will need to provide the state contract number.

Detailed Item Description	Proposed Placement	Quantity	Estimated Total Costs	Department	Requested From Fire Act Funds?
Mobile License Plate Reader- MPH 900X3	Cruiser 1	1	\$19,400	GICSD	NO
Installation-#MPH-900	Cruiser 1,2		\$	GICSD	NO
Operation License	Cruiser 1,2	1	\$ 975	GICSD	NO
Additional Wiring Kit	Cruiser 2	1	\$ 460	GICSD	NO
Extended Warranty	Cruiser 1,2	1	\$ 4,800	GICSD	NO
		7,7			

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ss	ex Jct VT 05452	02-878-4485	INSURERS A	FFORDING COVE	RAGE	NAIC #
VSUR		72 010 1100			surance Company	
				Union Mutua		
		:	INSURER C:	Onion Mucua	T 11116	
	Grand Isle County P.O. Box 168	Sheriff's De	INSURER D:			
	North Hero VT 0547	4	INSURER E:			
OV	ERAGES		HOOKEN E.			
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SRIA	DO'U ISRO TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMIT	'S
***	GENERAL LIABILITY				EACH OCCURRENCE	\$1,000,000
	X COMMERCIAL GENERAL LIABILITY	MGL700031303	10/01/10	10/01/11	DAMAGE TO RENTED PREMISES (Ea occurence)	\$ 100,000
	CLAIMS MADE X OCCUR	220m; 0000=000	-5,52,20	== , -=, -	MED EXP (Any one person)	\$ 10,000
	A COCON				PERSONAL & ADV INJURY	s 1,000,000
				And the state of t	GENERAL AGGREGATE	\$3,000,000
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	AUTOMOBILE LIABILITY X ANY AUTD	MBA700031303	10/01/10	10/01/11	COMBINED SINGLE LIMIT (Ea accident)	\$1,000,000
	ALL OWNED AUTOS SCHEDULED AUTOS				BODILY INJURY (Per person)	\$
	HIRED AUTOS NON-OWNED AUTOS			The second of th	BODILY INJURY (Per accident)	\$1,000,000
					PROPERTY DAMAGE (Per accident)	\$
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	\$
	ANY AUTO				OTHER THAN EA ACC AUTO ONLY: AGG	\$
┿	EXCESS/UMBRELLA LIABILITY				EACH OCCURRENCE	\$1000000
ļ	OCCUR CLAIMS MADE	MXS700031303	10/01/10	10/01/11	AGGREGATE	\$
rhimman	COSCI, CAMINO III/OZ	1110,00001000				\$
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	X RETENTION \$					\$
١	NORKERS COMPENSATION AND				WC STATU- OTH- TORY LIMITS ER	
E	MPLOYERS' LIABILITY	MWC700031303	10/01/10	10/01/11	E.I., EACH ACCIDENT	s 500000
ľ	NY PROPRIETOR/PARTNER/EXECUTIVE DEFICER/MEMBER EXCLUDED?			'	E.L. DISEASE - EA EMPLOYEE	\$ 500000
	f yes, describe under SPECIAL PROVISIONS below				E.L. DISEASE - POLICY LIMIT	\$ 500000
_	OTHER					
	Property Section	CPP5085632	03/06/10	03/06/11		
	Equipment Floate	CPP5085632	03/06/10	03/06/11		
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	Insured Copy	INSUR	DATE THEREOF NOTICE TO THE IMPOSE NO OB REPRESENTATI	F, THE ISSUING INSURE CERTIFICATE HOLDE LIGATION OR LIABILIT IVES.	BED POLICIES BE CANCELLED R WILL ENDEAVOR TO MAIL R NAMED TO THE LEFT, BUT F Y OF ANY KIND UPON THE INS	15 DAYS WRITTE
			AUTHORIZED RE	PRESENTATIVE		
			David B	Schramm		

Jason Gosselin

(Mans Kre CY 55

From:

Jason Gosselin

Sent:

Monday, February 28, 2011 1:46 PM

To: Cc: Connie Allen

Subject:

Michael Manning LPR Application

Attachments:

Elsag Quote - Grand Isle County Sheriff's Department.xls; App Cover Sheet.xls; Budget Detail

Worksheet.doc

Good Afternoon Sheriff Allen;

Please be advised that we have received and reviewed the quote provided by ELSAG NA, the vendor that will be providing you with a license plate reader for your organization. Attached is the quote. In order to move forward with purchasing this equipment, a sub grant agreement is required. Attached is the application and budget detail worksheet. Please complete these forms and return to my attention. Once received, a sub grant will be issued.

Also, per Capt. Reinfurt's e-mail dated 8-February-2011, the LPR will capture data and be stored on servers (DPS, Local Departments). In an effort to ensure that civil rights and privacy policies are maintained, we are asking each department to adopt a policy that addresses these concerns as well as agree to the VIBRS policy on storing data. The documents were attached in the Capt's e-mail and are being vetted by working groups. These policies will ensure that LE follows standard protocols in protecting civil rights and at the same time protected itself if challenged. Currently VIBRS is reviewing one document as it relates to the storage of this data on DPS server. The second policy relates to the conduct of the department to ensure that this data is not misused in violation of any standards relating to civil rights. The department policy being reviewed was created by IACP and has major support across the country. Capt Reinfurt asked that you review and advise if there are any issues you may have in your department adopting/agreeing to these documents. Please advise if you intend on adopting these policies.

Please be advised that you must not order any equipment until you receive a fully executed subgrant agreement.

Thanks and let me know if you have any questions.

Sincerely,

Jason E. Gosselin Grants Manager - Homeland Security Unit Vermont Department of Public Safety 103 South Main Street Waterbury, VT 05671 (802) 241-5445



ELSAG North America Law Enforcement Systems, LLC

412 Clocktower Commons Brewster, NY 10509 Duns # 196140821

Phone: 1-866-9MPH900 (967-4900)

Fax: 336-379-7164

2/28/2011	
**QUOTATION*	P

DATE

Delivered to:

Vermont State Police

Att: Lt. Michael Manning & Jason Gosselin

Vermont State Police Headquarters

103 South Main St.

Waterbury, Vermont 05671

(Please mail or Fax your purchase order to the address and telephone number above and Fax a copy to (518) 452-7777)

Quotation valid until: April 1, 2011
Prepared by: Pat Fox

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Projected Arrival Date:

<u>TBD</u>

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WSCA # PC 62119 Hazardous Incident Response Equipment (Contract term: 5/20/2007 - 5/10/2010)

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Beyond		Software Only

Service Plan Includes:

- Software Updates
- Annual Training/Service
- Parts & Labor

Approval Signature:	
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VERMONT HOMELAND SECURITY UNIT MEMORANDUM

TO:

Sheriff Connie Allen

FROM:

Jason E. Gosselin

DATE: SUBJECT: April 11, 2011 License Plate Reader Award

Mon

Sheriff Allen;

Please be advised that your award has been returned from DPS – Administration not signed. The reason is that some pages were not legible when printed.

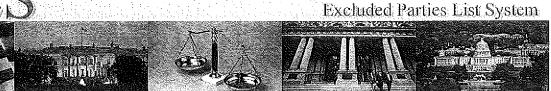
Rather than asking you to re-print, I printed the award and ask that you sign and return once again to my attention via mail.

Let me know if you have any questions.

Sincerely,

Jason E. Gosselin





Search - Current Exclusions

- > Advanced Search
- > Multiple Names
- > Exact Name and SSN/TIN
- > MyEPLS
- > Recent Updates
- > Browse All Records

View Cause and Treatment Code Descriptions

- > Reciprocal Codes
- > Procurement Codes
- > Nonprocurement Codes

Agency & Acronym Information

- > Agency Contacts
- > Agency Descriptions
- > State/Country Code Descriptions

OFFICIAL GOVERNMENT USE ONLY

- > Debar Maintenance
- > Administration
- > Upload Login

EPLS Search Results

Search Results for Parties Excluded by

Firm, Entity, or Vessel : Grand Isle County Sheriff's Department As of 30-Mar-2011 9:46 AM EDT

Save to MyEPLS

Your search returned no results.

Back New Search Printer-Friendly

Resources

- > Search Help
- > Advanced Search Tips
- > Public User's Manual
- > FAQ
- > Acronyms
- > Privacy Act Provisions
- > News

Reports

- > Advanced Reports
- > Recent Updates
- > Dashboard

Archive Search - Past Exclusions

- > Advanced Archive Search
- > Multiple Names
- > Recent Updates
- > Browse All Records

Contact Information

> For Help: Federal Service Desk

Jason Gosselin

From:

Jason Gosselin

Sent:

To:

Subject: Attachments: Monday, March 21, 2011 6:50 PM Connie Allen Grand Isle Cty SD 71009E-002 Grand Isle Cty SD 71009E-002.doc

Good Morning Sheriff Allen;

Thanks for the LPR application. Attached is the subgrant agreement. Please have this signed and returned.

Thanks and let me know if you have any questions.

Sincerely,

Jason E. Gosselin